

# RIVERSIDE COUNTY ADVISORY COUNCIL ON AGING REGULAR MEETING

Location: 3610 Central Avenue, Suite 102  
Riverside, California

Date: October 4, 2023

Time: 10:00am – 12:00pm

Facilitator: Gary Robbins, Deputy Director

## Agenda Items

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|------------------------------------|---|
| 1. First Order of Business         | Mark Cox, Chair                             |
| 1.2 Chair Reports and Reminders    |   |
| 1.3 Public Comments                |   |
| 1.4 View ADA Guidelines            |   |
| 1.5 Invocation                     |   |
| 1.6 Pledge of Allegiance           |   |
| 1.7 Self-Introductions             |   |
| 2. Department Updates/ADRC Reports | Gary Robbins, Deputy Director               |
| 3. Presentations                   |   |
| 3.1 Top 10 Legislative Proposals   | John Pointer, California Senior Legislature |
| 3.2 The Brown Act                  | Sarah Moore, Riverside County Counsel       |
| 4. Action Items                    | None  |
| 5. Discussion Items                | None  |
| 6. Committee Reports               | None  |
| 7. Liaison Reports                 | None  |
| 8. Ambassador Reports              | None  |
| 9. Closing Comments                | Members                                     |
| 10. Adjourn                        | Mark Cox, Chair                             |